

Pesach 2020 - Songs

Nothing But the Blood

What can wash away my sins? Nothing but the Blood of Jesus
What can make me whole again? Nothing but the Blood of Jesus
Oh! Precious is the flow, that makes me white as snow
No other font I know
Nothing but the Blood of Jesus (2x)

Oh! the Blood of Jesus

Oh! The Blood of Jesus, Oh! The Blood of Jesus
Oh! The Blood of Jesus,
That washes white as snow (Repeat)



I Will Sing Unto the LORD

I WILL SING UNTO THE LORD
FOR HE HAS TRIUMPHED GLORIOUSLY
THE HORSE AND THE RIDER THROWN INTO THE SEA (2x)

THE LORD MY GOD MY STRENGTH MY SONG
IS NOW BECOME MY VICTORY (2x)

THE LORD IS GOD AND I WILL PRAISE HIM
MY FATHER'S GOD AND I WILL EXALT HIM (2x)

Instructions & Background to the Seder

Bedikat Chametz - Preparation

The night before Passover, a search for leaven is made by the head of the home, assisted by the children, representing the final inspection. The ceremonial hunt is done by candlelight using a wooden spoon to catch the leaven, a feather to dust it into the spoon, and a paper bag to dispose it, tied with a string and tossed into a fire. The Head of the House says a blessing, followed by this declaration... Host: **Any leaven that may still be in the house, which I have or have not seen, which I have or have not removed, shall be as if it does not exist.**

All shout: **And it shall be as the dust of the earth. Amen!**



The Seder Table – The Passover Meal

The Seder comprises several elements to convey the story of the Passover.

- **Passover Haggadah** – a booklet which means “the telling”.
- **Seder Plate** – ornamental plate holding the food elements used to convey the story, in our case have a separate plate, cup, and napkin for each person.
- **Zero’a/Lamb Shank Bone** – in remembrance of the Passover lamb.
- **Maror** – edible bitter herb-horseradish represents the bitter life of slavery.
- **Chazeret** – inedible bitter herb-romaine lettuce represents atrocity against people.
- **Karpas** – green branch-type parsley symbolic of a new life in freedom and blood on the doorposts.
- **Charoset** – a sweet paste of apples, honey, nuts, wine, and sweet spices, represents brick mortar.
- **Beyza** – hard boiled or roasted egg, symbolic of life and the Temple which was white and gold, and which was broken into pieces. It also represents the daily “free will” peace offering to God.
- **Salt water bowl** – in a distinct bowl, represents the many tears shed while suffering.
- **Three pieces of Matzah** – known as the “bread of affliction”, representing sin and drudgery.
- **Wine Cup** – for the fruit of the vine – grape wine or grape juice for the four “I will’s” during the Seder. Each person must have their own cup, filled up enough so they can drink four (4) times.
- **Silver cup** – use as the “Cup of Elijah.” Set an additional place setting and empty chair for Elijah.
- **Candles** – for kindling the festival lights at the beginning. Let them burn: no need to light new ones.
- **Water Pitcher with Basin** – for clean water and a towel for ceremonial hand washing. You may provide each person with a napkin to dry their hands and wipe their mouths.
- **White Napkins** – for the wrapping of Matzah and the Afikomen.
- **Silver coins** – use nickels, dimes, or quarters to reward the child (or all of them) when they locate and return the “Afikomen” to the Head of the Household. (We give every child some silver coins.)

Nisan 15 - 15 Steps to a Seder

1. Nerot – Lighting the Candles
2. Kadesh – The First Cup of Sanctification
3. Urchatz – Washing the hands
4. Karpas – Dipping the Vegetables in salt water and eating them
5. Yachatz – Breaking the middle Matzah, creating the Afikomen
6. Maggid – Telling the Story of the Exodus from Egypt, and the Second Cup of Deliverance
7. Rachtzah – Netilat Yadayim or the Second Washing before Matzah is eaten
8. Motzi Matzah – The Ha-Motzi Blessing and Eating of Matzah/Unleavened Bread
9. Maror – Eating the Bitter Herbs on Lettuce/Green Vegetables
10. Korekh – Eating the Sweet Sandwich/ Hillel Sandwich
11. Shulchan Orekh – Eating the Passover Festival Meal
12. Tzafun – Eating the Afikomen as "desert"
13. Barekh – Blessing of Thanksgiving after the Meal, and the Third Cup of Redemption
14. Hallel – Praises and Worship, and Blessing for the Fourth Cup of Praise, and a door is opened for Elijah
15. Nirtzah – Conclusion of the Seder

Pesach-Passover 2020 - Celebration

The Shofar Opens the Festival of Pesach-Passover

“Blessed are the people who know the festal trumpet-call! They walk O LORD
in the light of your face.” Psalms 89:15

Nerot – Lighting the Candles – Step 1

At sundown, on the eve of Nisan 15, the lighting of candles consecrates the celebration. Sunset @ 8:15 P.M. Wednesday Evening April 8, 2020

Brechat Haner Blessing: All women and girls gather to light the candles, and to say the blessing: *(Perform this as your host decides it is practical.)*

Leader: Ba-ruch a-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam
A-she- kid-de-sha-nu Be-Mitz-vo-tav Ve-tzi-va-nu
Le-had-lik Ner Shel Pe-sach.

Women and Girls: **Blessed are you, O LORD, Our God, King of the Universe,
Who sanctifies us with His commandments,
And commanded us to kindle the Passover Light.**

Congregation: **Amen!**

The Messianic Blessing: *This blessing is said for Jesus the Christ, who is The Light of the World.*

Leader: Ba-ruch a-tah A-do-nai E-lo-hei-nu Me-lech ha-O-lam
A-she- kid-de-sha-nu be-mitz-vo-tav Ve-tzi-va-nu le-hi-yot Or
La-goyim v'na-tan la-nu et Ye-shu-a Me-shi-chei-nu Or ha-O-lam

Congregation: **Blessed you are, O LORD, Our God, King of the Universe
Who has sanctified us with his commandments,
and has commanded us to be a light to the nations, and...
Who has given to us Yeshua our Messiah, the Light of the World. Amen!**

Appointed Times—“Shehechiyanu”: *This blessing celebrates reaching life’s milestones.*

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech ha-O-lam
She-hech-i-va-nu Ve-ke-yeh-ma-nu Ve-he-gi-ya-nu Lahz-man Ha-zeh.

Congregation: **Blessed you are, O LORD, Our God, King of the Universe
Who has kept us alive, and has sustained us,
And has brought us to this season of joy. Amen!**

The Shema: *This prayer is the foundational confession of the faith. (Deuteronomy 6:4)*

All Stand **She-ma Yis-ra-el A-do-nai E-lo-hey-nu A-do-nai E-chad**

and Sing: **Ba-ruch Shem Ka-vod Mal-chu-to le-O-lam Va-ed**

Leader: She-ma Yis-ra-el A-do-nai E-lo-hey-nu A-do-nai E-chad

Hear O Israel! The LORD is our God. The LORD is God alone!

Congregation: **Hear, O Israel: The LORD is our God, The LORD is One.**

Leader: Ba-re-khu et-A-do-nai ha-me-vo-rakh le-o-lam va-ed

Congregation: **Praise the LORD, Who is to be praised forever and ever, Amen!**



Kadesh – Let the Seder Begin! The First Cup – Step 2

Four cups signify four “I will” promises of the LORD to his people.

1st-The Cup of Sanctification & Blessing – I will bring you out.

2nd-The Cup of Judgment & Deliverance – I will deliver you.

3rd-The Cup of Redemption – I will redeem you with my arm.

4th-The Cup of Praise & Completion – I will take you as my people.



Reader: Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

Reader: And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians. [Exodus 6:6-7]

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech ha-O-lam b’Or-ei Pri Ha-ga-phin

Congregation: **Blessed are you, O LORD, Our God, King of the Universe,
Creator of the Fruit of the Vine. Amen!**

Leader: On this night we recline (lean) because in ancient times that was the posture of free people at meals. So, lean to your left, perhaps on your left elbow, and we all may now drink of this first cup.

(Now you may take the 1st drink from your cup.)

Urchatz – Washing Hands – Step 3

Leader: Let each person quickly dip their fingers and rubbing their hands as a washing gesture. Then dry their hands off as these lines are spoken.



[Psalm 51:2]

(Each person now dip their fingers and rub their hands in a washing gesture.)

Leader: That he might sanctify and cleanse the Church with the washing of water by the word. [Ephesians 5:26]

Congregation: **Wash me thoroughly from mine iniquity, and cleanse me from my sin.**

Karpas – Dipping the Vegetables – Step 4



Leader: We will dip a sprig of parsley into the bowl of saltwater to commemorate the tears which are shed in the times of suffering and bondage, and of our crossing the Sea to escape our adversaries.

Leader: Before we dip, let us pause and remember those who are suffering now...

Reader: And the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Reader: And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. [Exodus 2:23-24]

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam B’Or-ei Pri Ha-A-Da-Mah

Congregation: **Blessed are you, O LORD, Our God, King of the Universe,
Creator of the fruit of the Earth. Amen!**

Leader: Now dip the karpas into the saltwater, shake off the liquid twice, like tears that fall, and eat it.

(Each person now dip the parsley and shake it downward twice onto your plate.)

Yachatz – Breaking the Matzah – Step 5



Leader: Three matzot have been placed in a special napkin called the “matzah tosh”. These represent our three Patriarchs: Avraham, Yitzack, and Ja’acov. The middle matzah represents the binding of Yitzack by his father Avraham. But he was spared and released. Let us recall Yeshua who was given as a ransom for us and not released.

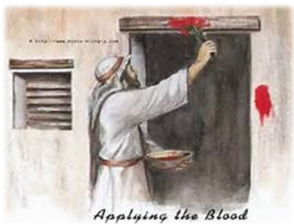
Reader: We remove the middle matzah and pause to look and observe: It is striped and pierced, as was our Messiah.

Leader: For us, he was broken. Pause and be silent, as the middle piece is broken in its heart: YA-CHATZ! (The leader breaks the middle piece.) One part is placed back in the “matzah tosh”. The larger part, the Afikomen, meaning “that which comes later” is wrapped in white linen, and being laid aside, it is to be hidden. Later, it will be found and ransomed. [He hides the Afikomen, and holds up the matzah tosh.]

Leader: This Matzah Tosh is the bread of affliction which our ancestors ate in the land of Egypt.

Congregation: **Let all who are hungry, come and eat!**

Maggid – Telling the Story – Step 6



Leader: Now the Seder turns to the story of God’s mighty works in saving his people.

Leader: First, In every generation, each person should look upon themselves as if they personally were in Egypt, for we were all under bondage.

Congregation: **I was in bondage to sin and shame.**

Leader: We personally walked with Moses, through the Sea, for we all have been baptized into Yeshua.

Congregation: **I was delivered by the Blood of the Lamb.**

Reader: And when your child asks you in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded us? (Deuteronomy 6:20)

Reader: Then you shall say unto your child, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand: And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: (Deuteronomy 6:21 & 22)

Reader: And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers. And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day. (Deuteronomy 6:23 & 24)

Congregation: **He brought me out, that He might bring me in! Your redemption brought us to the Torah at Mt. Sinai, we thank you LORD, our God!**

Leader: Ba-ruch Ha-Kom, Ba-ruch Hu! Ba-ruch She-natan Tor-ah le-Am-mo Yis-ra-el! Ba-ruch Hu!

Congregation: **Blessed be the Omni-Present One, Blessed be He!**

Blessed is He who gave His Word to His People.

Blessed be He!

The Four Questions – A child rises and asks...

Leader: Normally a youth rises and asks the questions. Let each host designate readers for each one.

Reader: Why is this night different from all other nights? On this night, why do we eat only matzah?

Leader: We were always in haste, having no rest. We had no peace. We do this in remembrance.

Reader: On this night, why do we eat only bitter herbs?

Leader: Our task-masters were cruel, and we were slaves. We do this in remembrance.

Reader: On this night, why do we dip twice? Once into saltwater, and then into morar.

Leader: We shed many tears, and suffered hard labor for our taskmasters. We do this in remembrance.

Reader: On this night, why do we eat in relaxation?

Leader: We have been made free in Yeshua. Now we trust and rest in him. We do this in remembrance.

Congregation: **I came to Jesus, he saved me, and he gave me rest to my soul!**

The Ten Plagues – Eser Ha-Makkot

Leader: As each plague is named, dip your little finger in the Cup of Judgment, and shake it down on your plate three times for each one. For example: "Plague-Plague-Plague." And do so for each plague.

Reader: And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Reader: And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go. [Exodus 5:1 & 2]

Reader: But the LORD answered Pharaoh, For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth!

Leader: As we recite each plague three times, let us dip our little finger into the cup, making drops of liquid to fall onto our plates, reducing the fullness of our cup of joy this night. [Exodus 9:14]

Congregation: (Shake the drops off your finger- All saying it in sync.)

1st- **DIP** Blood! Blood! Blood!

2nd- **DIP** Frogs! Frogs! Frogs!

3rd- **DIP** Lice! Lice! Lice!

4th- **DIP** Beasts! Beasts! Beasts!

5th- **DIP** Mad Cow! Mad Cow! Crazy Cow!

6th- **DIP** Boils! Boils! Boils!

7th- **DIP** Hail! Hail! Hail!

8th- **DIP** Locusts! Locusts! Locusts!

9th- **DIP** Darkness! Darkness! Darkness!

10th- **DIP** Death! Death! Death!

(We will pause to let everyone finish at their locations.)



Hallel – Offering Thanks

Reader: Blessed be the LORD God, the God of Israel, who only doeth wondrous things. And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen. (Psalm 72:18-19)

Reader: Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: (Ephesians 1:3)

Leader: Let us now offer thanks unto God for our deliverance! **(ALL LIFT HANDS and WORSHIP)**

Congregation: **The LORD has triumphed gloriously! The LORD reigns!**

The LORD is our God! We will serve the LORD our God!

The Cup of Deliverance – The Second Cup



Leader: We are preparing to drink of the second cup, recalling God's second promise:
"I will deliver you from bondage."

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam, B'Or-ei Pri ha-ga-phin

Congregation: **Blessed are you, O LORD, Our God, King of the Universe,
Creator of the Fruit of the Vine. Amen!** (Now take the 2nd drink from your cup.)

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam,
A-sher Na-Tan La-nu et De-rekh Ha-Ye-shu-ah Ba-Ma-shi-ach Ye-shu-a' Ba-rukH Hu. A-mein

Congregation: **Blessed are you, O LORD, Our God, King of the Universe,
Who gives us the way of salvation through Messiah Yeshua.
Blessed be He! Amen!**

Rachtzah – Netilat Yadayim – Step 7



Leader: Before we eat matzah, let us again wash our hands.

(Each person now dip their fingers and rub their hands in a washing gesture.)

Leader: Ba-ruch a-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam
A-sher kid-de-sha-nu be-mitz-vo-tav Ve-tzi-va-nu na-tie-lat ya-da-yim.

Congregation: **Blessed are you, O LORD, Our God, King of the Universe,
Who sanctifies us with His commandments,
And commands us to have clean hands. Amen!**

Reader: This may be when Yeshua rose up, girded himself with a towel, and washed the disciples' feet.

Motzi Matzah – Eating the Matzah – Step 8



Leader: Now we will bless the bread with the traditional blessing.

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam,
Ha-Motz-i Lech-em Min Ha-Er-atz.

All: **Blessed are you, O LORD, Our God, King of the Universe,
Who brings forth bread from the earth.
And who gives us the bread from heaven...
Yeshua our Messiah, the Son of the Living God. Amen.**

Leader: Next let us bless the bread with the special blessing, which marks the start of our seven-day Festival of Unleavened Bread, Chag HaMotzi.

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam
A-sher Kid-de-sha-nu Be-mitz-vo-tav Ve-tzi-va-nu al A-chi-lat Ma-tzah.

Congregation: **Blessed are you, O LORD, Our God, King of the Universe,
Who sanctifies us with His commandments, And commands us to eat matzah.
Amen!**

Reader: Yeshua now distributed pieces of matzah among his disciples.

Leader: Now therefore, break off pieces and share among one another.

(Now break off pieces of matzah, dipping it in the apple-mix charoset, and eat.)

Reader: This is not yet communion of His Body, rather, this may be when he gave the sop to Judas Iscariot.

Maror – Eating the Bitter Herbs – Step 9



Leader: We now eat bitter herbs to recall the bitter afflictions in the land of bondage. Let us take a green leaf of lettuce put horseradish on it, and hold it up.

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam
A-sheer Kid-de-sha-nu be-Mitz-vo-tav Ve-tzi-va-nu al A-chi-lat Ma-ror.

Congregation: **Blessed are you, O LORD, Our God, King of the Universe,
Who sanctifies us with His commandments, And commands us to eat maror. Amen!**

(You may now eat the lettuce with horseradish.)

Korech – Eating the Hillel Sandwich – Step 10



Leader: B'nai Yisrael was commanded, "You shall eat the Passover with matzah and maror" (Exodus 12:8). The Sage Hillel was accustomed to make a "sandwich" of matzah, maror, and lamb. But since the Temple was destroyed, B'nai Yisrael could not fulfill the commandment, so charoset is substituted. When you eat, think of the bitter first, but then move to the sweet.

Congregation: **Take the bitter, but with the sweet.**

Leader: Let us now take a little matzah, lettuce, and horseradish, putting it together.

(You may now eat the Hillel sandwich which you made of the three items: matzah, lettuce, and horseradish.)

Rabbi Gamaliel – The Three Things

Leader: Rabbi Gamaliel taught that in recounting the Passover story one must be certain to mention three things: The matzah, which is the unleavened bread; the maror, which is the bitter horseradish; and the Pesach Kebes, which is the Passover Lamb.

Congregation: **We have eaten the matzah to remind us of the haste with which the children of Israel fled Egypt. We have tasted the maror to remind us of the bitter slavery there.**



Leader: (Lifting the bone.) This bone recalls the kebes-lamb whose blood marked the homes of Israel, signifying their obedience to Moses and to the LORD.

Reader: Take a lamb for his family, one for each household. The animals you choose must be year-old males without defect. Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight.

Reader: Then they are to take some of the blood and put it on the sides and tops of the door frames of the houses where they eat their lambs.

Reader: That same night they are to eat the meat roasted over the fire, with bitter herbs and bread without leaven. You are to eat it with your coat tucked in your belt, your sandals on your feet and your rod in your hand. Eat fast! It is the LORD's Passover! The blood will be a sign for you on your doorposts and houses.

Congregation: **When I see the blood, I will pass over you.** [Song: When I See the Blood.]

Leader: No plague will touch you when I strike Egypt.

Reader: We are reminded by Moshe, that it was the LORD, Himself who redeemed the children of Israel from slavery. So the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with miraculous signs and wonders.

Leader: On that same night I will pass through Egypt, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment:

Congregation: **I AM THE LORD.** (Exodus 12:12)

Beyza as Chagigah – A Roasted Egg – The Temple



Leader: Tradition calls for a hard-boiled egg to start the Passover Meal. Cutting it in half reveals the pure white and gold colors of the Temple. The pieces recall its destruction. Some Jews roast the egg to symbolize the burning of the Temple.

Reader: King Hezekiah began the tradition to represent feasting, giving peace-offerings and making confession to the God of their fathers.” 2 Chronicles 30:22-23)

Leader: This roasted egg is called beyza. It recalls the chagigah, a peace offering.

(You may now take part of egg, dip it in the saltwater, and then eat it.)

Shulcan Orekh – Eating the Passover – Step 11



Reader: Now is when it came time to eat the lamb. It is customary to mention the priests’ ceremony as they killed the Passover lambs in the courtyard of the Temple on erev Pesach.

Reader: The blood of the lamb was caught in a basin, and passed from priest to priest until the it was poured the blood out on the bottom of the Brazen Altar.

Reader: They would sing all the while, as the lamb was offered on the Altar.

Reader: Only part was burned. The remaining parts were returned to the offeror to roast it with fire at home.

Leader: Before they would eat of the lamb with matzah and maror, they would say this blessing:

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam
A-sheer Kid-de-sha-nu Be-Mitz-vo-tav Ve-tzi-va-nu al A-chi-lat Pe-sakh.

Blessed are you, O LORD, Our God, King of the Universe, Who sanctifies us with His commandments,

Congregation: **And commands us to eat the Pesach. Amen!**

(This is normally when the Seder Meal is actually served. We do not eat this meal tonight.)

Tzafun – Eating the Afikomen: Communion – Step 12

Leader: After the meal communion is instituted at the Lord’s Supper.

Reader: Here is where the Communion—eating the Afikomen—occurs.

Reader: Yeshua made the Passover new. Bread and Cup are celebrated AFTER SUPPER.

Reader: This has become our Communion Service called “Eucharist”.

Reader: He blessed the bread of the Afikomen, identifying it as his Body.

Leader: And he took bread, and gave thanks, and brake it, and gave unto them, saying, “This is my body which is given for you. This do in remembrance of me.” (Luke 22:19)

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam, Ha-Motz-i Lech-em Min Ha-Er-atz.

Congregation: **Blessed are you, O LORD, Our God, King of the Universe,
Who brings forth bread from the earth.**

Leader: And we add this blessing, as well:

Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam,
Ha-Motz-i Lech-em E-met Min Ha-Sha-ma-yim.

Congregation: **Blessed are you, O LORD, Our God, King of the Universe,
Who brings forth the True Bread from heaven. Amen!**

(You may now take a piece of the matzah-afikomen bread, pause to think of Messiah, and then eat it.)

Leader: Let us thank the Lord together for his Body, broken for all of us.



Barekh – Blessing and the Third Cup – Step 13



Leader: Yeshua used the Barekh Blessing to signify the Cup of the New Testament in his blood, the fulfillment of the Third Cup of Redemption.

Reader: And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins.

Reader: But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. (Matthew 26:27-29)

The Cup of Redemption – The Third Cup – Communion



Leader: We are now ready to drink of the third cup, recalling God's third promise: "I will redeem you with a stretched out arm."

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam, B'Or-ei Pri Ha-Ga-Phin Blessed are you, O LORD, Our God, King of the Universe,

Congregation: **Creator of the Fruit of the Vine. Amen!** (Pause, then drink the 3rd time.)

Leader: Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you.

Congregation: **Let not your heart be troubled, neither let it be afraid.** (John 14:27)

Reader: Therefore being justified by faith, we have peace with God through our Lord Jesus Christ (Rom 5:1).

Hallel – Offering Praise – Step 14

Leader: Matthew says "And when they had sung an hymn, they went out into the mount of Olives." (Matthew 26:30)

Reader: Yeshua went out into that dark, fateful night.

Reader: Yeshua said "not my will, but yours be done."

Reader: Yeshua endured the Cross. He loved us to the End.

Leader: Suffering a day full of Judgment and Punishment, Yeshua paid the full price of our Redemption, on his cross. (Romans 5:9 & Ephesians 1:7)

Congregation: **Now having been justified by His Blood, we shall be saved from wrath through him!**

Reader: Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (Romans 6:4)



The Cup of Praise & Completion – The Fourth Cup



Leader: Even though Yeshua did not drink this cup, we will. We are going to drink the fourth cup, because in Yeshua, God's fourth promise is being fulfilled.

Leader: This cup symbolizes the Holy Spirit, as the LORD has said, "I will take you as My People." And, we are the Elijah Generation, telling the world that Messiah is coming!

Reader: But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light:

Reader: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. (1 Peter 2:9-10)

Leader: Remember O Disciples of Yeshua! That at one time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Congregation: **But now in Messiah Yeshua, we who were sometimes afar off...
Are now made nigh by the blood of Christ.** (Ephesians 2:13)

The Cup of Elijah



Leader: We cannot forget Elijah, whom the LORD will send before Messiah appears!

Look at his Cup, to make sure it is filled. *(Have someone pour a little wine into Elijah's Cup.)*

And check the door to see if Elijah will enter in! *(Send someone to check for Elijah.)*

Leader: If Elijah has come, then Messiah has come. Let Yeshua come into your heart.

Reader: Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. (John 14:23)

Reader: Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (Revelation 3:20)

Reader: Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us: (1 Corinthians 5:7)



Leader: In the drinking of the fourth cup, we all drink into one Spirit! (1 Cor 12:13)

Leader: Ba-ruch A-tah A-do-nai E-lo-hei-nu Me-lech Ha-O-lam, B'Or-ei Pri Ha-Ga-Phin

Congregation: **Blessed are you, O LORD, Our God, King of the Universe,
Creator of the Fruit of the Vine. Amen!**

(Now you may drink the 4th time — and finish your cup.)

Nirtzah – Conclusion of the Seder – Step 15



Leader: Our Passover Seder is now complete. He has set us apart for himself.

Reader: He has delivered us.

Reader: He has redeemed us by the Blood of the Lamb of God.

Reader: He has made us accepted in the Beloved.

Congregation: **He has given us the same Spirit that raised our
Messiah Yeshua from the dead.**

Leader: As Joshua, the Captain of the Host of Israel said,

Congregation: **As for me and my house, we will serve the LORD!
Amen and Amen!**



Neg Mar – It is accomplished – The End

ALL: NEG MAR! It Is Accomplished! It Is Finished! In Yeshua, It is finished!

Leader: Pronunciation of the Aaronic Blessing over the Congregation

All: Amen! Bless-ed be they who come in the Name of the Lord!

Li-sha-na Ha-ba-ah Bi-ye-ru-sha-ly-im: Next Year In Jerusalem!

Next year, may we all dwell in peace!

Leader: We bless the Church everywhere: in Michiana, in Indiana, in Michigan, in New Jersey, in New York, in every state of the USA, in Israel, in every nation, throughout the whole world, everywhere! All: **AMEN!**

Thank you for celebrating the LORD's Passover. Blessings in Yeshua HaMashiach, our Lord, Saviour, Deliverer, and soon coming King! Even so come Lord Jesus! Amen.